**Department of Physics Deen Dayal Upadahyaya Gorakhpur University Gorakhpur- 273 009** website: <u>www.ddugu.ac.in</u>



Dr. Nikhil Kumar Assistant Professor Chamber No: 104 Phone: 8369608918 Email: nikhil.phy@ddugu.ac.in nik.jnu@gmail.com

Date: 22/02/2021

### Advertisement for the Position of Project-Assistant

Applications in the prescribed format are invited for the post of **Project Assistant** (PA) to work in the **DST-INSPIRE Faculty Project Grant**, entitled "**Nano-SQUID Magnetometry for Biomedical Applications**" under the supervision of **Dr. Nikhil Kumar** (Assistant Professor, Room No 104, Department of Physics, DDU Gorakhpur University, Gorakhpur-U.P.-273009) as per the details given below:

Details of Qualifications, Emoluments and Duration are given below:

Name of the Position	Project Assistant
Eligibility	M.Sc. in Physics with minimum 60 % marks or equivalent; with the interest in research in the area of Condensed Matter Physics.
Age limit	Maximum 28 years. Age relaxation for reserve candidate will be given as per UGC/DST/Govt. norms.
Consolidated Salary	Rs. 8000 Only

### How to Apply:

Interested and eligible candidates are required to apply in the prescribed application format given below. Complete application with the supporting copies of certificates should be sent as hard copy to the address mentioned below with a superscription on the envelope "APPLICATION FOR THE POST OF PROJECT ASSISTANT" or a softcopy of application with the supporting documents by email to <u>nikhil.phy@ddugu.ac.in</u> so as to reach within **15 days** of publication of this advertisement. No TA/DA will be paid for attending the interview.

### Selection Procedure:

The candidates will be selected through interview. Interview date will be sent through email to the shortlisted candidates.

#### Address

Dr. Nikhil Kumar, Assistant Professor, Chamber No: 104, Dept. of Physics, D.D.U. Gorakhpur University, Gorakhpur - 273009 Email: <u>nikhil.phy@ddugu.ac.in</u> Phone: + **91 8369608918** 

# **Application for the Position of Project Assistant**

1. Name in full (In BLOCK LETTERS) :					
•••••					
		Affix signed			
2. Date of Birth (DOB)	:	passport size recent photograph			
3 Sex (M/F)•					
<b>J. DCA</b> (141/1 )					
4. Category:					
5. Marital Status (Sir	ngle/Married):				
6 Nationality.					
o. Mationality.					
7. Phone No:					
8. Mobile No:					
9. Email address:					
10. Address:					
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Correspondence:					
Permanent:					
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# 11. Qualifying Degree: (matriculation/ 10<sup>th</sup> onward, attach the copy of proof)

Examination (Mention specialization if applicable)	Name of the institution	Name of Board/University	Year of Passing	Percentage of Marks/ CGPA out of 10

### 12. CSIR/UGC NET Qualified: Yes/No

13. GATE details: (Enclose the copy of GATE score card)

Appeared Year:GATE RANK:GATE score:

14. DDUGU RET Qualified: Yes / No

**15.** Details of Experience if any: (Enclose the copy of experience certificate and/or NOC)

Rank:

**16.** Publications if any (enclose first page of publication):

## **DECLARATION**

I ..... hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled.